

**BARRACKPORE RASTRAGURU SURENDRANATH COLLEGE**

**Notice Dt : 18.11.2025**

**Department of Commerce**

All students of **B.Com Semester IV Hons (NEP)** are directed to submit their **Internship Report** in **prescribed format in spiral binding** to the **Department of Commerce** as per the following schedule:

**Date:** 21.11.2025, Friday

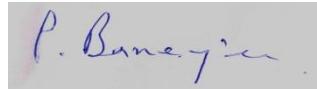
**Time:** 12 – 2 pm

**Venue:** PG Commerce Coordination Room (Room No 218, 6, Riverside Rd campus)

**Prescribed format (ALREADY INFORMED EARLIER):**

1	ACKNOWLEDGEMENT
2	PHOTOCOPY OF COMPLETION CERTIFICATE
3	INTRODUCTION
4	ABOUT THE ORGANISATION
5	INTERNSHIP ACTIVITIES – MINIMUM 500 WORDS
6	LEARNING OUTCOMES
7	CONCLUSION

Please note that the above submission is **MANDATORY**.



(HoD, Department of Commerce)